**Ministry of Education**

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**Occupation: Automotive Electromechanical Diagnosis L-lV**

**1. Consumable Materials**

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| --- | --- | --- | --- | --- |
| No. | Item description | Quantity | Unit | Specification |
| 1 | Cleaning Fluid | 05 | Litter | Any oil/diesel |
| 2 | Soldering Iron | 05 | No | Standard |
| 3 | Rag/Abujedie | 03 | Roll | Standard |
| 4 | Paper | 01 | Package | Standard |
| 5 | Pen/Pencil | 01 | Package | Standard |
| 1 | Cleaning Oil | 05 | Litter | Sw10 |
| 2 | Rag/Abujedie | 03 | Roll | Standard |
| 3 | Paper | 01 | Package | Standard |
| 4 | Pen/Pencil | 01 | Package | Standard |
| 1 | Cleaning Oil | 05 | Litter | Sw10 |
| 2 | Rag | 03 | Roll | Standard |
| 3 | Paper | 01 | Package | Standard |
| 4 | Pen/Pencil | 01 | Package | Standard |
| 1 | Cleaning Oil | 05 | Litter | Sw10 |
| 2 | Rag | 03 | Roll | Standard |
| 3 | Paper | 01 | Package | Standard |
| 4 | Pen/Pencil | 01 | Package | Standard |

1. **Non – Consumable Materials FOR ALL PROGECT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Item description | Quantity | Unit | Specification |
| 1 | Scan tools | 02 | No | Standard |
| 2 | Different wrenches | 02 | Set | Standard |
| 3 | Multi meter | 05 |  | Digital/Analogue |
| 4 | Vehicle | 02 | No | Diesel/Gasoline  Latest/Recent |
| 5 | Engine | 02 | No | Diesel/Gasoline  Latest/Recent |
| 6 | Services Manual | 03 | No | Standard |